AN ORDINANCE BY Match auchly 1

AN ORDINANCE AMENDING THE 2008 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENTS OF POLICE, FIRE RESCUE, AND WATERSHED MANAGEMENT, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO MILLION, TWO HUNDRED FIFTY-TWO THOUSAND, SEVENTY-THREE DOLLARS AND FORTY-THREE CENTS (\$2,252,073.43), FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY (DHS), OFFICE FOR DOMESTIC PREPAREDNESS (ODP), URBAN AREAS SECURITY INITIATIVE (UASI), TO AID THE CITY OF ATLANTA'S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORIST ATTACKS; AND FOR OTHER PURPOSES.

WHEREAS, the United States Department of Homeland Security (DHS), Office for Domestic Preparedness (ODP), Urban Areas Security Initiative (UASI) provides state and local governments with the vital funding they require to participate in the national effort to combat terrorism; and

WHEREAS, UASI provides funding directly to selected jurisdictions to address the unique equipment, training, planning and exercise needs of large high threat urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism; and

WHEREAS, DHS has announced that the City of Atlanta has been awarded a UASI Grant in the amount of two million, two hundred fifty-two thousand, seventy-three dollars and forty-three cents (\$2,252,073.43); and

WHEREAS, this grant does not require a local match.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: That the 2008 (Intergovernmental Grant Fund) Budget, Department of Police is hereby amended as follows:

ADD TO APD ANTICIPATIONS

2501 Intergovernmental Grant Fund/

Fed-Indirect-(OC) Pass Through from State-Grants \$515,187.43

240101 APD Chief

24110200 Project

2501XXXXX Award No.

TOTAL \$515,187.43

ADD TO APD APPROPRIATIONS

2501 240101	Intergovernmental Grant Fund/ APD Chief	
5113000 5212001 5237002 5311003 5421003	Overtime Consulting/Professional Services Training/Registration Supplies, Consumable-Trackable Equipment (\$5,000+)	\$200,000.00 \$24,274.00 \$12,510.00 \$14,420.00 \$263,983.43
24110200 2501XXXXX	Project No. Award No.	
	Appropriations TOTAL	\$515,187.43 \$515,187.43

SECTION 2: That the 2008 (Intergovernmental Grant Fund) Budget, Department of Fire Rescue is hereby amended as follows:

ADD TO AFR ANTICIPATIONS

	ADD TO AFR ANTICIPATIONS	
2501 3311500 230101 23110201	Intergovernmental Grant Fund/ Fed-Indirect-(OC) Pass Through from State-Grants AFR Chief of Fire & Rescue Project	\$1,636,886.00
2501XXXXX	Award No. TOTAL	\$1,636,886.00
	ADD TO AFR APPROPRIATIONS	
2501 230101	Intergovernmental Grant Fund/ AFR Chief of Fire & Rescue	
5212001 5235003 5237002 5311003 5421003 5422003	Consulting/Professional Services Training/Travel & Per Diem Training/Registration Supplies, Consumable-Trackable Equipment (\$5,000+) Motor Equipment	\$108,836.00 \$14,750.00 \$12,047.00 \$1,411,405.00 \$11,076.00 \$78,772.00
23110201 2501XXXXX	Project No. Award No.	
	Appropriations TOTAL	\$1,636,886.00 \$1,636,886.00

SECTION 3: That the 2008 (Intergovernmental Grant Fund) Budget, Department of Watershed Management is hereby amended as follows:

ADD TO WATERSHED ANTICIPATIONS

2501 3311500 170101 17110202	Intergovernmental Grant Fund/ Fed-Indirect-(OC) Pass Through from State-Grants DWM Commissioner of Watershed Management Project	\$100,000.00
2501XXXXX	Award No. TOTAL	\$100,000.00
	ADD TO WATERSHED APPROPRIATIONS	
2501 170101	Intergovernmental Grant Fund/ DWM Commissioner of Watershed Management	
5311001 5311003 5421003 5422003	Supplies Consumable Supplies, Consumable-Trackable Equipment (\$5,000+) Motor Equipment	\$1,000.00 \$25,000.00 \$9,000.00 \$65,000.00
17110202 2501XXXXX	Project No. Award No.	
	Appropriations TOTAL	\$100,000.00 \$100,000.00

SECTION 4: That this grant from UASI requires no matching funds.

SECTION 5: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

GEORGIA EMERGENCY MANAGEMENT AGENCY

SONNY PERDUE GOVERNOR



CHARLEY ENGLISH DIRECTOR

March 10, 2008

RE: FIP #121-04000-04
GAN #2006-GE-T6-0066
Budget Worksheet #1023
City of Atlanta Police Department

UASI FY 06

Chief Richard J. Pennington
City of Atlanta Police Department
675 Ponce de Leon Avenue, NE
Atlanta, Georgia 30308

Dear Chief Pennington:

The Georgia Emergency Management Agency is pleased to advise you that the FY06 Homeland Security Grant Program grant has been extended for GAN #2006-GE-T6-0066. The date for the FY06 grant has been changed from February 28, 2008 to February 28, 2009. An amendment to the agreement will be sent at a later date for signature.

All purchases must be completed by the new date of February 28, 2009. If you have completed all of your expenditures please notify your Grants Manager in writing. The terms and conditions outlined in the Grantee-Subgrantee agreement still apply.

You are reminded that Financial Status Reports are due quarterly. Financial Status Report for the quarter ending December 31, 2007 was due on February 15, 2008.

If you have any questions or concerns regarding this matter, please contact your Grants Manager or 1-800-TRY-GEMA. Thank you for your ongoing commitment to protect Georgia citizens and assets. I appreciate your efforts and partnership in ensuring that Georgia remains a safe place for us to live and raise our families.

Sincerely

Angi Ford

Public Assistance Director

af/pc